



Parish Priest : **Fr Peter Bianchini**
peter.bianchini@perthcatholic.org.au
Assistant Priest : **Fr Nicholas Diedler**
nicholas.diedler@perthcatholic.org.au

340 Yangebup Road
 Yangebup, WA, 6164
 PO Box 5129
 South Lake, WA, 6164
 Tel: (08) 9417 4763
 Email: yangebup@perthcatholic.org.au
 Website: yangebup.perthcatholic.org.au

WE WELCOME ALL PARISHIONERS AND VISITORS TO OUR MATER CHRISTI FAMILY

Fr Peter's Message on the Sacramental Program

If your child is of the age to receive one of the sacraments and you are asking that they be a part of the parish program, we invite you to an information evening on the 20th of February at 6.30pm in the church to learn what the parish is offering in response to your request.

The program is different this year, as we are asking the parents to live the promises they made at the Baptism of their child. "You are accepting the responsibility of raising your child in the way of faith." Parents agreed that this is what they wanted, and they understood, and what they are to undertake. It is the "way of faith" that this program offers families.

- Information night 20th February from 6.30pm to 7.30pm in the church (one catholic parent needs to attend.)
- You will be invited to join the program.
- You will be told how to register.
- You will understand what is required of you if you choose this program.

The actual program begins on the 27th of February for four Thursday evenings for parents. The children will follow with a six-lesson program at 4pm, starting on the 27th of March. If you are unable to attend the first program, the same program will be repeated later in the year (Tuesday 22nd July.)

The Sacramental Program

PREP class for the Pre-primary – Year 2 children will continue on the Wednesday afternoon. The classes will commence on the 19th of February from 3.45pm to 4.45pm in the Chapel of Innocents. Enrolments will be on the first day of these classes.

Liturgy at Mater Christi

Monday	9am	Mass
Tuesday	5pm	Adoration
	6pm	Mass
Wednesday	9am	Mass
Thursday	9am	Mass
Friday	9am	Mass
Saturday	5pm	Confession
	6pm	Saturday Vigil
Sunday	8am	Mass
	9am	Mass (HPCPS)
	10am	Mass
	5pm	Mass

Sacrament of the Anointing of the Sick

The Sacrament of the Anointing of the Sick will be celebrated in this parish on **Friday the 14th of February at 10am**. The Rite tells us that "those whose health is seriously impaired by sickness or old age receive this sacrament. The sacrament may be given again during the same illness if the person's condition becomes more serious."

Therefore, if having received the sacrament and one's health has not become more serious, a question needs to be asked as to whether a person should receive the sacrament. For example, just getting older is not the right reason for the sacrament. If you haven't seen a doctor for a month or two, perhaps the question of anointing becomes more serious.

The Rite for this sacrament is very clear about who the sacrament is administered to. If you wish to receive the sacrament, please speak to Fr Peter and Fr Nicholas to discuss your "condition." **Please do this before Thursday midday**. Names will be noted to receive the sacrament. If we don't have your name before Thursday, you will not be a candidate on the Friday.



Enquiries at Mater Christi

Michelle Sewell (**Secretary**) : yangebup@perthcatholic.org.au
 Yunita Lay (**Liturgy**) : pastoral.yangebup@perthcatholic.org.au
 Finance : finance.yangebup@perthcatholic.org.au
 Sacraments : sacraments.yangebup@perthcatholic.org.au
 Baptism : baptism.yangebup@perthcatholic.org.au
 After School PREP : prep.yangebup@perthcatholic.org.au
 RCIA Becoming Catholic : rcia.yangebup@perthcatholic.org.au
 Music Ministry : music.yangebup@perthcatholic.org.au

Safeguarding Officers

Agnes de Rozario : agnesderozario@gmail.com 0439 301 020
 Jeffrey Tan : tj_2609@yahoo.com.au 0433 922 184

MONTHLY MORNING TEA

Please join us for our Monthly Morning Tea on **Wednesday 12th February after the 9am Mass**.

This social function, enables us to socialise and meet new parishioners. All are welcome, please feel free to bring a plate to share if you can. Hope to see you all there!

Statue of Our Lady of Fatima

The parish has a Pilgrim Statue of Our Lady of Fatima. This statue is taken into the home for one week, so that the family might pray together while the statue is in the house. We encourage you to take a turn of welcoming the statue into your home. Please speak to one of the Legion of Mary ladies at the Piety Stall for further details.



CATECHIST TRAINING - 19th February 2025

The Initial Formation Course, Part 1 provides Provisional Accreditation for Catechists teaching the Parish Religious Education Program (PREP) in parishes of the Archdiocese of Perth. This 7-week course, commencing in February, offers participants personal faith development and pedagogical skills for working with and teaching children. Content covered includes the mandated Archdiocesan curriculum and sacrament preparation. **To register and further info;** email Catechist Service, catechist@cewa.edu.au or call (08) 9380 1624.

PRAISE AND WORSHIP NIGHT WITH EUANGELS MINISTRY

**21 OF FEBRUARY
FRIDAY 7:00PM**

7:00-8:00pm: Praise and Worship
 8:00pm Onwards: Light Meal and Fellowship

Mater Christi Parish
 340 Yangebup Rd, Yangebup

Contacts:
 Peter: 0491682744
 Andy: 0404893190

Important Information RE: OVAL PARKING

The City of Cockburn advised us that, due to legal requirements and public liability, the Mater Christi Community can no longer use the top oval for overflow parking.

On Friday, 14 February, parking on the oval will permanently close. Parishioners and families may use the verge parking in front of the Church and Community Centre. Please make use of all available bays around the Community Centre and ensure no one parks on the road in the cul de sac, on footpaths, in resident's driveway or on a resident's verge.

We will all need understanding, patience, and support as we also navigate these changes. The priority remains the safety and wellbeing of our community, and we will continue working with the City of Cockburn to find the best possible solutions for our school and community.



This Week's Meeting Dates & Times			
Date	Time	Group	Venue
Tuesday 11th February	18:30	RCIA	Office Meeting Room
	19:00	Acolytes Meeting	Church
Wednesday 12th February	19:00	Catholic Charismatic Renewal	Church
Friday 14th February	18:30	Jesus Youth	Church, Chapel & Hall

Fifth Sunday in Ordinary Time, Year C

9 February 2025

First Reading Is 6:1-8

Here am I! Send me.

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out to one another in this way,

'Holy, holy, holy is the Lord of hosts.
His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.'

Gospel Acclamation Mt 4:19

Alleluia, alleluia!

Come follow me, says the Lord, and I will make you fishers of my people.

Alleluia!

Gospel Lk 5:1-11

They left everything and followed him.

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

Second Reading 1 Cor 15:1-11 or 1 Cor 15:3-8, 11 (shorter form)

I preach what they preach, and this is what you believe.

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.



'Why do we do that?'

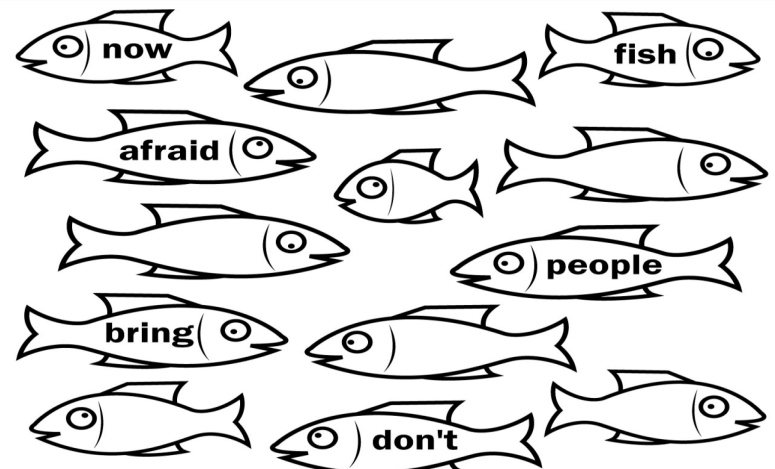
by Fr Nicholas

Our experience of the Mass could be likened to the experience of the two disciples on the road to Emmaus. On their way Jesus Himself appeared to them, and although they failed to recognise Him, their hearts burned as He talked about the scriptures to them. They only recognised Him when at their evening meal He took bread, blessed and broke it, and gave it to them. In that clear Eucharistic Action their eyes were opened and finally they could see who He was. This, in broad brush strokes, is the structure of the Mass. We begin listening to His word with the hope that our hearts too might be set aflame by what we hear. Then, with burning hearts we proceed to the Liturgy of the Eucharist, and falling to our knees, we listen attentively to the Eucharistic Prayer, recognising Him also in the elevated Host. This prayer is the high point of the entire celebration of the Mass. In it, God is praised for His mighty deeds, and most especially for the work of redemption accomplished in the passion, death, and resurrection of His Son. Thus, fundamentally the Mass is not merely our prayer but actually the priestly work of Christ, making present before us His great sacrifice on the Cross by the power of His resurrection. The priest, speaking in the Person of Christ and in obedience to His command *do this in memory of me*, pronounces the Lord's very own words that have the power to transform simple bread and wine into His most holy Body and Blood. The people, in silence, kneel and listen with reverent attention as the whole work of our redemption is recalled, and how the greatest miracle unfolds right before them. It is true: God comes to dwell amongst us; He makes Himself our food so that we might have in us His life.



St Scholastica was born in 480 AD and was the sister of St Benedict. Her life was dedicated to God from an early age and she later founded the order of Benedictine nuns. Scholastica met her brother once a year at a house near his monastery. According to the writings of Gregory the Great, on their last visit she asked Benedict to stay longer but he refused. She began to pray for rain and a fierce storm erupted which prevented him from leaving the house. She died three days later and tradition says that Benedict saw his sister's soul leave her body in the form of a dove.

Use the words in the fish to complete the sentence below....



_____ be _____ ! From _____ on you
will _____ in _____ instead of _____.

Wordsearch

Try to find these words:



- boats
- catch
- fishermen
- full
- master
- nets
- ripping
- shore
- sink
- sinner
- speaking
- Zebedee

R Z A A J J M S V Q V Y S R A
K M A S T E R G X U I K Z S G
R I P P I N G M D W N E E H V
V C J F I S H E R M E N B O C
R N B M L C F A A B Q I E R T
Z J L E R B A P C S K T D E T
S Y Y M D H E F E P K H E X N
Q N P U L Y Q U A E R G E J J
H S F U L L J P P A Y H V I M
D I M J E W V O A K Z Z W X N
O N H T L P O X P I C A T C H
B K N E T S C T M N B O A T S
P X Y X L V G F Z G R E Z D F
A N J Y I A K S I N N E R V X